



Public Health
Prevent. Promote. Protect.

MILLS COUNTY PUBLIC HEALTH

MILLS COUNTY BOARD OF HEALTH
FREMONT COUNTY BOARD OF HEALTH
Monday November 17th, 2025 @ 6:00 p.m.
Lakin Library
725 Main Street
Tabor, IA 5165

**Mills County Board of Health
Fremont County Board of Health
November 17th, 2025 @ 6:00 p.m.**

1. **Mills Roll Call** – Darcey Butts, DVM (Chair), Jill Ford (Vice Chair), Megan Major (Treasurer), Caitlin Walter, APRN, Paul Curry, RN, Jack Sayers (Board of Supervisors Liaison)
2. **Fremont Roll Call** – Rod McGinley, DC (Chair), Clint Blackburn (Vice Chair & Board of Supervisors Liaison), Nicole Matheson, RN, Angie Alley, RPh, Janet Teten, RN
3. **Mills Approval of Agenda**
4. **Fremont Approval of Agenda**
5. **Mills Approval of the Board of Health Minutes – October 13th, 2025**
6. **Fremont Approval of the Board of Health Minutes – October 13th, 2025**
7. **Mills Consent Agenda** (*All items listed under the Consent Agenda are considered routine and will be approved with one motion unless a Board member requests a separate discussion.*)

Quality Assurance policies:

- B1. Quality Assurance Plan, Evaluation and Procedures- *Action to revise policy.*
- B3. Standards of Professional Practice- *Action to delete redundant policy (included in B1)*
- B6. Leadership Endorsement- *Action to delete redundant policy (included in B1)*
- B7. Workforce Development- *Action to delete redundant policy (included in B1)*
- B8. Strategic Planning- *Action to delete redundant policy (included in B1)*

8. **Public Comment** (limit 3 minutes per person)
9. **Jenny Sharrick - Mills Firefly Report**
10. **MCPH Program Reports –**
 1. Katelyn Murtfeld – Mills/Fremont Administrative Report and Mills Nursing Report
 2. Megan Smith – Fremont County Nursing Report
 3. Matt Scott – Mills/Fremont County Environmental Report
 4. Liz Boston – Mills Homemaking Report
11. **Mills discussion and possible action to approve septic variance for 54944 221st St, Glenwood, IA.**
12. **Old Business:**

Mills: Discussion and possible action on part-time Environmental Specialist job opening.
13. **Mills & Fremont Next Meeting Date**

14. **Mills Adjournment**

15. **Fremont Adjournment**